The Lexington-Concord Chapter of AFCEA is proud to sponsor the Elmer J. Fuller Memorial Golf Tournament on Tuesday, 9 June 2020 at the Marlboro Country Club (www.marlboroughcountryclub.com) in Marlboro, MA. The tournament is named in honor of Elmer Fuller, a long-time friend and supporter of the Hanscom Community who served as past President and Chairman of the Board of the Lexington-Concord Chapter of AFCEA. Marlboro C.C. was Elmer’s home course and he proudly served as President and Member of its Board of Directors.

We’ll have a scramble format with three (3) flights. These include two (2) open scramble and one (1) mentorship scramble. We will award two (2) trophies: 1) the Elmer Fuller trophy to the low gross scramble team; and 2) the Al Hart trophy to the low gross scramble AFCEA Mentorship Team. The Mentorship Team is defined as a team consisting of both senior and junior personnel. The Hart trophy was introduced ten years ago and provides encouragement to senior leaders (both Government and Industry) to mentor our younger Military and Government civilian personnel. The awards dinner will be held at the tournament's conclusion at Marlboro Country Club.

The entry fee for industry participants is $175.00. The fee for military and Government civilians in grades 0-4/GS-13 and above is $80.00 per person for current AFCEA members, and $95.00 per person for non-members. The entry fee for military and Government civilians in grades 0-3/GS-12 and below is $65.00 per person. Non-AFCEA members who qualify as Young AFCEANs (age 40 and below) will be provided a new membership as part of the $65.00 registration fee. Entry fees cover expenses (greens fees, golf cart, dinner, door prizes, coffee and doughnuts) plus a contribution to the AFCEA Fellowship and ROTC Awards Programs. Again this year we are looking for individuals or companies to sponsor this event. Hole Sponsorship ($350) includes placement of a sign prominently identifying your company as a sponsor for that hole. A Breakfast or Lunch Sponsor ($350) will receive recognition at the golf banquet and in the program. There are also Beverage Cart Sponsorships ($500) and Cart Sponsorship ($1000) available prominently displaying your company logo.

There will be a raffle for prizes and each player will receive a memento of the occasion.

Cut-off date for all transactions will be Friday, 29 May 2020. Scoring instructions will be furnished to you upon check in. If you desire further information please call:

Claire Goulet
AFCEA
49 Thomas Street
Belmont, MA 02478
617-281-4129
cvgoulet@gmail.com
Elmer J. Fuller Memorial Golf Tournament
Marlboro Country Club
Tuesday, 9 June 2020

Register online www.afceaboston.com or
Make checks payable to: AFCEA
Mail to: AFCEA
49 Thomas Street
Belmont, MA 02478
Attention: Claire Goulet
cvgoulet@gmail.com

I request ______ ticket(s) @ $175 Industry
I request ______ ticket(s) @ $80 0-4/GS-13 and above AFCEA Member
I request ______ ticket(s) @ $95 0-4/GS-13 and above Non-Member
I request ______ ticket(s) @ $65 enlisted, 0-3/GS-12 and below

If you are not an AFCEA Member but qualify as a Young AFCEAN (age 40 and below), registration will include a complimentary one-year membership.

I request ______ Dinner ticket(s) only @ $35.00 each

I/my organization/company would like to sponsor a Hole @ $350
I/my organization/company would like to be a Breakfast/Luncheon Sponsor @ $350
I/my organization/company would like to sponsor the Beverage Cart @ $500 (only 2 available)
I/my organization/company would like to be the Golf Cart Sponsor @ $1000
I/my organization/company would like to contribute to the AFCEA Scholarship Fund

Total Enclosed

Reservations will be made on a first-come, first-served basis. Team pairings will be based upon a combination of military, government civilian and industry personnel. All foursomes should include at least one industry member.

Members from my organization/company are: (include whether they are playing their own ball or scramble)

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The Spring Golf Outing will be a shotgun format starting at 8:30 a.m. at Marlboro C.C. Coffee and doughnuts will be available at 7:00 a.m. (included in fee).

NAME (Please Print): ____________________________
COMPANY: ____________________________
ADDRESS: ____________________________

TELEPHONE NO.: ____________________________
FAX NO.: ____________________________
EMAIL ADDRESS: ____________________________